## Cross Country Bulletin

STATE CHAMPIONSHIPS - NOVEMBER 9, 2024 - HEREFORD HIGH SCHOOL

| DATE | EVENT | DATE | EVENT |
| :---: | :---: | :---: | :---: |
| August 14 | First Practice Date | October 31 | Region Meets |
| September 6 | First Play Date | November 3 | State Meet Organizational Meeting |
| October 21 | Deadline for Region Meet Entry | November 9 | State Championship Meets |
| October 28 | Deadline for Final Region Meet Qualifiers |  |  |

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Cross Country championships. Plans for the meet were formulated by the State Cross Country Committee and approved by the Board of Control.
B. Schools choosing to enter the championship meet have the responsibility for reading and adhering to the rules and regulations stated in Section I of this publication as well as those appearing within this Cross Country Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Cross Country Rule Book will be followed.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in Section I of this publication.All participants, coaches, officials, administrators, spectators, and any other individual present at any interscholastic athletic practice or competition must adhere to the local educational agency policies pertaining to health and safety policies.

## II. REGION AND STATE MEETS

A. Meet Organization

1. A CONTESTANT, in order to qualify, must be on the active Cross Country roster of the school team by October 21, 2024.
2. A maximum of seven athletes from a school will be permitted to represent that school in the race in which that school is scheduled to compete. An athlete may run in only one race.
3. A school may run fewer than five athletes, but a school must finish at least five athletes to set back, to score, or to be entitled to team awards. Any MALE runner to score must finish within 30 minutes of the start of the race and any FEMALE runner to score must finish within 33 minutes of the start of the race.
4. The maximum team roster is twelve. The twelve athletes as of the entry deadline (10 a.m. on 10/28) shall be the twelve athletes available to run in the region and state meets. Substitutions are NOT permitted.
B. Playing Rules
5. National Federation rules will apply.
6. All contestants will run a course between three miles and 5,000 meters.

## III. REGION MEET

A. Meet Organization

1. All MPSSAA member schools are eligible to enter into their respective regional meet. Formal application of schools entering must be made by submitting an online entry prior to Monday, October $21^{\text {st }}$. Any initial entries submitted after the deadline will incur a $\$ 100$ late fee made payable to the MPSSAA or the
entry will be invalid. In no case will a team be entered into the region meet if an online entry form is not filled out by 10 a.m. on Monday, October $28^{\text {th }}$.
2. Schools will have until Monday, October $28^{\text {th }}$ at 10 a.m. to submit final rosters. Schools may change their initial submitted form as many times as they want up until the 10 a.m. deadline on October $28^{\text {th }}$. The entry system will close at 10 a.m. on October $28^{\text {th }}$ and region meets will be set.
3. The following online method for entry must be used for regional entries. Please follow these directions for submitting entries.
(a.) Go to <www.athletic.net>, the site hosting the online entry process.
(b.) Log in to your coach account.
(c.) Your region meet should appear on your team's season calendar. Select the meet and then click the "Register Athletes" button.
(d.) You may choose to complete entries "by event" or "by athlete"
(e.) Enter/confirm your contact info and select the gender(s) in which you wish to complete entries for and then click Enter Team.
(f.) You are now able to enter athletes in events for the region meet.
(g.) After completing entries, print a confirmation copy of your entries by clicking on the print confirmation link at the top of your entry summary. The coach must bring a copy of this entry confirmation to the region meet.
(h.) If you enter a time other than what is in the Athletic.net database, you must provide the name and date of the meet in the entry comments.
(i.) Detailed entry instructions can be found at [https://support.athletic.net/article/z11f8f1jja-submitting-entries-for-a-meet](https://support.athletic.net/article/z11f8f1jja-submitting-entries-for-a-meet).
(j.) Additional help topics can be found at https://support.athletic.net/category/ipfmxavxq2-teammanagement>.
4. The state organizational meeting for district representatives and region meet directors will be Sunday, November $3^{\text {rd }}$, at Catonsville Community College starting at 9:00 a.m. Meet directors are to bring Region Meet results in HyTek format to the meeting.
5. Competitors that are entered into, compete in, and qualify from their region meet are expected to participate in their State Championship Meet or be subject to "misconduct detrimental to the tournament" and its' penalties as found in the MPSSAA Handbook.
6. Advancement to the state meet
(a.) The number of teams advancing to the state meet from each region shall be based on the total number of teams that start the race with a minimum of five runners.

| Region Meet Teams | Teams Advancing | Region Meet Teams | Teams Advancing |
| :---: | :---: | :---: | :---: |
| 1 | 1 | 8 | 4 |
| 2 | 2 | 9 | 5 |
| 3 | 3 | 10 | 5 |
| 4 | 3 | 11 | 6 |
| 5 | 3 | 12 | 6 |
| 6 | 4 | 13 | 7 |
| 7 | 4 | 14 | 7 |

i. Complete teams will consist of a minimum of five runners and a maximum of seven runners who are on the active roster of the school team as of October $21^{\text {st. }}$.
ii. Official entry application must be submitted by the established deadline.
iii. Boys and girls will be counted separately.
iv. First year schools may compete.
v. If five individual runners qualify in the region meet from a given school, these five shall be considered a team in the state meet.
(b.) Formula used to determine individual qualifiers: A minimum of 15 runners or 25 percent (rounded up to the nearest whole number) of the total number of competitors who start the race.
(c.) Four races for both boys and girls (4A, 3A, 2A, and 1A) will be held as part of the state meet. Participating teams must have had 20 days of practice prior to the region meet. The race will include runners from schools that elected to field a separate girls team or who have individual girls who desire to participate in the meet. Girls may elect to run on the boys team when an equal opportunity is not provided for a school-sponsored girls team. They may decide at the region meet and qualify for either the boys race or the girls race.
7. Team and individual awards will be presented.

## IV. STATE MEET

## A. Meet Entries

1. The State Entry will come from the region meet director. For schools that qualify as a team those runners who competed and finished will be entered into the State Meet. If coaches intend to run one of their alternates or if one or more runners did not finish, they are reminded to make sure the regional meet director forwards the name and grade level of those athletes to the State Committee.
2. Entries will be posted on mpssaa.org on the Monday following the Region Meet. Each coach should verify his/her own entries. Please contact your region meet director with corrections.

## B. Meet Organization

1. The 2024 meet will be held at Hereford High School, Parkton. Directions from I-83 North: Exit 27; right on Mt. Carmel Rd.; left on York Rd. for $1 / 2$ mile to school on right.
2. The Games Committee, comprised of members of the State Cross Country Committee present at the meet, will rule on any questions and protests that arise. Meet officials will be provided to handle the finish chute/corral, see that the athletes start and finish properly, and see that the meet is run according to National Federation rules.
3. On arrival at the course, the coach or school representative should go to the registration desk for the team's packet, which contains numbers and final instructions.

| TIME | EVENT | TIME | EVENT |
| :---: | :---: | :---: | :---: |
| 8:30 a.m. | $1^{\text {st }}$ walk of course | 12:30 p.m. | $2^{\text {nd }}$ walk of course |
| 8:35 a.m. | Coaches' Meeting (Class 4A \& 3A) | 12:35 p.m. | Coaches' Meeting (Class 2A \& 1A) |
| 9:00 a.m. | Meeting for Officials | 1:30 p.m. | Class 2A Girls |
| 10:00 a.m. | Class 4A Girls | 2:00 p.m. | Class 2A Boys |
| 10:30 a.m. | Class 4A Boys | 2:30 p.m. | Class 2A Awards |
| 11:00 a.m. | Class 4A Awards | 3:00 p.m. | Class 1A Girls |
| 11:30 a.m. | Class 3A Girls | 3:30 p.m. | Class 1A Boys |
| 12:00 p.m. | Class 3A Boys | 4:00 p.m. | Class 1A Awards |
| 12:30 p.m. | Class 3A Awards |  |  |

C. Playing Rules

1. WHITE LINES on the course path are official markings and take precedence over any other meet contested at that site. It is the coach's responsibility to instruct the competitors concerning the official markings.
2. Athletes are responsible for walking the course.
3. Starting line positions will be assigned a box start drawn at the state organization meeting.
4. Any MALE runner will have a maximum of 30 minutes to complete the race and any FEMALE runner will have a maximum of 33 minutes to complete the race to score.
5. Only participants and credentialed attendants are allowed in the Starting line area.
6. Upon the start of the race, coaches MAY NOT move closer to the Finish line. The Finish line is a restricted area for race participants and officials only.
D. General Policies
7. Scoring ties shall be resolved by comparing sixth-place finishers from the tied teams. The team with the best sixth-place finisher shall prevail. If one team does not have a sixth-place finisher, the team with the sixth-place finisher shall prevail. If only five competitors finish, the tie shall be resolved by totaling the scores of the first four finishers.
8. Within each classification, the top two teams will receive a team plaque and 14 individual medals. The first 25 individual runners will receive medals.
9. Undesirable behavior on the part of the school participants or nonparticipants shall be grounds for disqualification, at the determination of the State Cross Country Committee. Failure to comply will result in disciplinary action.

| Class | Date and Time | Region Meet Site | Regional Meet Director |
| :---: | :---: | :---: | :---: |
| Class 4A West | October 31 (2:30 p.m.) | Lakelands Park | Seann Pelkey |
| Class 4A North | October 31 (2:30 p.m.) | Baltimore Co. Agricultural Center | Eric Benjamin |
| Class 4A South | October 31 (2:30 p.m.) | Fort Washington | Kenneth Washington |
| Class 4A East | October 31 (2:30 p.m.) | Chesapeake-AA HS | TBA |
|  |  |  |  |
| Class 3A West | October 31 (2:30 p.m.) | Utica Park ? | Brian Dempsey |
| Class 3A North | October 31 (2:30 p.m.) | Baltimore Co. Agricultural Center | Gil Stange |
| Class 3A South | October 31 (2:30 p.m.) | River Hill HS | Chad Boothe |
| Class 3A East | October 31 (2:30 p.m.) | Chesapeake-AA HS | TBA |
|  |  |  |  |
| Class 2A West | October 31 (2:30 p.m.) | TBA | TBA |
| Class 2A North | October 31 (2:30 p.m.) | Randallstown HS | Adam Hittner |
| Class 2A South | October 31 (2:30 p.m.) | Oak Ridge Park | Pam Thorton-Miller |
| Class 2A East | October 31 (2:30 p.m.) | Fair Hill | Bruce Kline |
| Class 1A West | October 31 (2:30 p.m.) | Clear Spring HS | Jaime Mason-Lego |
| Class 1A North | October 31 (2:30 p.m.) | Herring Run Park | Joseph Edwards |
| Class 1A South | October 31 (2:30 p.m.) | Fort Washington | Kenneth Washington |
| Class 1A East | October 31 (2:30 p.m.) | Fair Hill | Bruce Kline |

Additional information can be found on the Cross Country State Championship Central page at www.mpssaa.org

Projected MPSSAA Cross Country Championship Dates

## STATE CROSS COUNTRY COMMITTEE AND REGIONAL MEET DIRECTORS ARE LISTED ON MPSSAA.ORG

## 2024 Cross Country Classification Alignment

| Class 4A West |  |  | Class 4A North |  |  | Class 4A South |  |  | Class 4A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Frederick | Fre | 1. | Dundalk | BCo | 1. | Bladensburg | PG | 1. | Annapolis | AA |
| 2. | Thomas Johnson | Fre | 2. | Kenwood | BCo | 2. | Dr. Henry A. Wise | PG | 2. | Broadneck | AA |
| 3. | Urbana | Fre | 3. | Parkville | BCo | 3. | Duval | PG | 3. | Crofton | AA |
| 4. | Clarksburg | Mtg | 4. | Perry Hall | BCo | 4. | Eleanor Roosevelt | PG | 4. | Glen Burnie | AA |
| 5. | Gaithersburg | Mtg | 5. | Woodlawn | BCo | 5. | Charles H. Flowers | PG | 5. | Meade | AA |
| 6. | Northwest | Mtg | 6. | Mergenthaler | Balt | 6. | High Point | PG | 6. | North County | AA |
| 7. | Quince Orchard | Mtg | 7. | Western (Girls) | Balt | 7. | Laurel | PG | 7. | North Point | Cha |
| 8. | Seneca Valley | Mtg | 8. | Paint Branch | Mtg | 8. | Northwestern | PG | 8. | Leonardtown | StM |
| 9. | Walt Whitman | Mtg | 9. | Wheaton | Mtg | 9. | Parkdale | PG | 9. | Bowie | PG |
| 10. | Walter Johnson | Mtg | 10. | Springbrook | Mtg | 10. | Bethesda-CC | Mtg | 10. | Suitland | PG |
| 11. | Winston Churchill | Mtg | 11. | Albert Einstein | Mtg | 11. | Montgomery Blair | Mtg |  |  |  |
| 12. | Richard Montgomery | Mtg | 12. | John F. Kennedy | Mtg | 12. | Northwood | Mtg |  |  |  |


| Class 3A West |  |  | Class 3A North |  |  | Class 3A South |  |  | Class 3A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Tuscarora | Fre | 1. | Dulaney | BCo | 1. | City College | Balt | 1. | Severna Park | AA |
| 2. | Oakdale | Fre | 2. | Catonsville | BCo | 2. | Polytechnic | Balt | 2. | South River | AA |
| 3. | Linganore | Fre | 3. | Towson | BCo | 3. | Digital Harbor | Balt | 3. | Arundel | AA |
| 4. | Thomas S. Wootton | Mtg | 4. | Lansdowne | BCo | 4. | Patterson | Balt | 4. | Chesapeake | AA |
| 5. | Watkins Mill | Mtg | 5. | Franklin | BCo | 5. | Atholton | How | 5. | Northeast | AA |
| 6. | James H. Blake | Mtg | 6. | Overlea | BCo | 6. | Howard | How | 6. | Old Mill | AA |
| 7. | Damascus | Mtg | 7. | Westminster | Car | 7. | Long Reach | How | 7. | Severn Run | AA |
| 8. | Col. Zadok Magruder | Mtg | 8. | Manchester Valley | Car | 8. | Marriotts Ridge | How | 8. | Northern | Cal |
| 9. | Sherwood | Mtg | 9. | Aberdeen | Har | 9. | Mount Hebron | How | 9. | St. Charles | Cha |
| 10. | Rockville | Mtg | 10. | Bel Air | Har | 10. | Oakland Mills | How | 10. | Oxon Hill | PG |
| 11. | South Hagerstown | Was | 11. | Edgewood | Har | 11. | Reservoir | How | 11. | Great Mills | StM |
| 12. | North Hagerstown | Was |  |  |  | 12. | River Hill | How | 12. | Chopticon | StM |
|  |  |  |  |  |  | 13. | Guilford Park | How | 13. | James M. Bennett | Wic |
|  |  |  |  |  |  |  |  |  | 14. | Stephen Decatur | Wor |


| Class 2A West |  |  | Class 2A North |  |  | Class 2A South |  |  | Class 2A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Southern | AA | 1. | Chesapeake | BCo | 1. | Patuxent | Cal | 1. | Rising Sun | Cec |
| 2. | Century | Car | 2. | Eastern Tech | BCo | 2. | Huntingtown | Cal | 2. | North East | Cec |
| 3. | Winters Mill | Car | 3. | Hereford | BCo | 3. | Calvert | Cal | 3. | Elkton | Cec |
| 4. | Middletown | Fre | 4. | Milford Mill | BCo | 4. | Westlake | Cha | 4. | North Caroline | Cin |
| 5. | Walkersville | Fre | 5. | New Town | BCo | 5. | Thomas Stone | Cha | 5. | Fallston | Har |
| 6. | Centennial | How | 6. | Owings Mills | BCo | 6. | McDonough | Cha | 6. | North Harford | Har |
| 7. | Glenelg | How | 7. | Patapsco | BCo | 7. | La Plata | Cha | 7. | C. Milton Wright | Har |
| 8. | Guilford Park | How | 8. | Randallstown | BCo | 8. | Henry E. Lackey | Cha | 8. | Queen Anne's | QA |
| 9. | Hammond | How | 9. | Sparrows Point | BCo | 9. | Potomac | PG | 9. | Kent Island | QA |
| 10. | Wilde Lake | How | 10. | Dunbar | Balt | 10. | Gwynn Park | PG | 10. | Easton | Tal |
| 11. | Poolesville | Mtg | 11. | Carver Vo-Tech | Balt | 11. | Frederick Douglass | PG | 11. | Wicomico | Wic |
| 12. | Williamsport | Was |  |  |  | 12. | Fairmont Heights | PG | 12. | Parkside | Wic |
|  |  |  |  |  |  | 13. | Crossland | PG |  |  |  |


| Class 1A West |  |  | Class 1A North |  |  | Class 1A South |  |  | Class 1A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Mountain Ridge | All | 1. | ACCE | Balt | 1. | Carver A\&T | BCo | 1. | Perryville | Cec |
| 2. | Allegany | All | 2. | Benjamin Franklin | Balt | 2. | Western Tech | BCo | 2. | Bohemia Manor | Cec |
| 3. | Fort Hill | All | 3. | Coppin Academy | Balt | 3. | Loch Raven | BCo | 3. | Cambridge-SD | Dor |
| 4. | Brunswick | Fre | 4. | Edmondson-Westside | Balt | 4. | Pikesville | BCo | 4. | North Dorchester | Dor |
| 5. | Catoctin | Fre | 5. | Forest Park | Balt | 5. | Largo | PG | 5. | Harford Tech | Har |
| 6. | Monocacy Valley | Fre | 6. | Frederick Douglass | Balt | 6. | Friendly | PG | 6. | Havre de Grace | Har |
| 7. | Southern | Gar | 7. | Lake Clifton | Balt | 7. | Central | PG | 7. | Patterson Mill | Har |
| 8. | Northern | Gar | 8. | Reginald Lewis | Balt | 8. | College Park Acad. | PG | 8. | Kent County | K |
| 9. | Boonsboro | Was | 9. | Francis Scott Key | Car | 9. | Surrattsville | PG | 9. | Washington | Som |
| 10. | Smithsburg | Was | 10. | Liberty | Car | 10. | Intern. at Largo | PG | 10. | Crisfield | Som |
| 11. | Clear Spring | Was | 11. | South Carroll | Car | 11. | Int. at Langley Park | PG | 11. | Mardela | Wic |
|  |  |  | 12. | Joppatowne | Har |  |  |  | 12. | Snow Hill | Wor |
|  |  |  | 13. | SEED School | MD |  |  |  | 13. | Pocomoke | Wor |

